

**AGENDA**  
**LEXINGTON CITY COUNCIL MEETING**

**November 9, 2020**

**7:00 P. M.**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Consideration/Vote approve minutes of October 26, 2020 meeting.**
- V. Consideration/Vote approve the paying of bills/Treasurer's Report.**
- VI. Public Input:**
- VII. Old Business:**
  - A. Discussion Orange Street Development**
  - B. Discussion Brant Property**
- VIII. New Business:**
- IX. Committee Reports**
  - A. Mayor's Report** **Johansen**
  - B. Police** **Richard**
  - C. Building/Insurance** **Franklin**
  - D. Finance/TIF** **Stover**
  - E. Water/Sewer/Sanitation** **Wilson**
  - F. Street/Alley** **Colclasure**
- X Adjourn**