

AGENDA
LEXINGTON CITY COUNCIL MEETING

October 8, 2018

7:00 P. M.

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Consideration/Vote approve minutes of September 24, 2018 meeting.**
- V. Consideration/Vote approve the paying of bills/Treasurer's Report.**
- VI. Public Input:**
- VII. New Business:**
 - A. Discussion with County Tax Assessor**
 - B. Consideration/Vote Application Retail Grant TIF Request: Resolution 2018-3**
 - C. Discussion New Road Douglas Drive**
 - D. Discussion Old Water Plant Project**
- VIII. Old Business:**
 - A. Closed Minute Review**
 - B. Discussion Surplus Property**
- IX. Committee Reports**
 - A. Mayor's Report** **Johansen**
 - B. Police** **Richard**
 - C. Building/Insurance** **Stover**
 - D. Finance/TIF** **Stover**
 - E. Water/Sewer/Sanitation** **Wilson**
 - F. Street/Alley** **Schreiber**
- X Adjourn**