

**AGENDA**  
**LEXINGTON CITY COUNCIL MEETING**

**August 26, 2019**

**7:00 P. M.**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Roll Call**
- IV. Consideration/Vote approve minutes of August 12, 2019 meeting.**
- V. Consideration/Vote approve the paying of bills/Treasurer's Report.**
- VI. Public Input:**
- VII. Old Business:**
  - A: Discussion only Allowing Chickens within the City of Lexington**
  - B: Discussion/Vote on Ordinance 2019-5: Approving the City of Lexington as per Final Plat attached hereto and Made a Part hereof Including the Specific Legal Descriptions of Tracts 1 and 2 Contained Therein**
  - C: Discussion/Vote on Ordinance 2019-6: Surplus Property (Truck)**
  - D: Discussion only Illinois Cannabis Act**
- VIII. New Business:**
  - A: Discussion/Vote on Proceeding with Hiring of Additional Part-time Officer**
- IX. Committee Reports**
  - A. Mayor's Report** **Johansen**
  - B. Police** **Richard**
  - C. Building/Insurance** **Franklin**
  - D. Finance/TIF** **Stover**
  - E. Water/Sewer/Sanitation** **Wilson**
  - F. Street/Alley** **Colclasure**
- X Adjourn**

## **REGULAR MEETING OF THE LEXINGTON CITY COUNCIL**

**August 12, 2019**

**7:00 P. M.**

The regular meeting of the Lexington City Council was called to order at 7:00 P. M. by Mayor Spencer Johansen in the City Council Chambers at City Hall.

Mayor Johansen led the council in the pledge of allegiance.

Roll call was taken to find the following physically present: Mayor Johansen, Alderman Schreiber, Alderman Colclasure, Alderman Richard and Alderman Franklin, Alderwoman Wilson and Alderman Stover. Members of the staff and public present were: Chief David Belvery and Don Cavallini.

It was moved by Alderman Colclasure and seconded by Alderwoman Wilson to approve the minutes of the July 22, 2019 meeting. Motion carried unanimously.

It was moved by Alderman Stover and seconded by Alderman Franklin to approve the treasurer's report and pay bills in the amount of \$58,300.62. It was noted that this included \$5,000 for the website design. Motion carried unanimously.

**Public Input:** None

**Old Business:**

### **Discussion Illinois Cannabis Act**

Mayor Johansen wants to keep this on the agenda to keep the discussion open. He feels he will know more after he attends the IML Conference in September and we will need to vote on this sometime after that.

There was a lot of discussion on what the guidelines should be for a dispensary and what part the City should play. Should they be licensed the same as a liquor license. Alderman Colclasure will not approve a dispensary in the downtown area and believes they need to be 1500 feet from a residential area.

Mayor Johansen thinks the state's guidelines will be strict enough and if we do this like we did the liquor license, if it is a year license and we don't like the results of it, we don't need to renew the license.

Alderman Stover thought we should wait until the state came out with their guidelines and then work off of that. Mayor Johansen feels he will know more after the IML Conference about

what the state is going to do and how they are going to regulate it. From what he has read, they are going to be pretty strict.

It was noted that El Paso has voted against it and maybe we would get more comments now. We know law enforcement is against this and the mayor of El Paso is a state trooper. Mayor Johansen does not think that should affect our opinion. We need to keep doing our research.

Should there be a 3% local tax as allowed by the state plus we will receive sales tax as well. We have never done that on alcohol or gasoline.

Mayor Johansen thinks it will be a different class of people coming to town to buy cannabis and will also stay to shop and eat in Lexington. He wants to keep discussing this until we are ready to vote on this.

### **New Addressing Update**

Mayor Johansen reported that there were 140+ address change letters mailed out with the change date of September 1st. There was an incidence in Timber Ridge with six addresses that were mis-numbered. There has not been much negative feedback. People were told that this was a state law that was passed down to the county that was passed down to us.

On the streets that needed to be renamed we were able to just drop the Ridge. The new street signs are already in and will be put up on September 1st.

Bradon with the county said that Lexington is really on top of this more than any other town he has worked with and we have had very few complaints. It has been in the Lexingtonian enough that residents were well aware that this was coming.

### **Disposition of Surplus Property**

Alderman Franklin recommended that we proceed with getting the property surveyed to split up the properties around the Park, mainly the buildings where the trucks are kept from the old Water Tower, police cars and the Water Plant and the Salt Shed into separate parcels. He would like to test the water and try to sell the salt shed.

It was suggested that he check with Tom Shields first to make sure he has not done anything. It was also suggested seeing about getting another surveyor besides Farnsworth.

If we put them out for bids we are not required to accept the bids.

The question was brought up about where the council stood on the chicken status.

There was some discussion as to how to go about solving the request for chickens within the city limits. Alderwoman Wilson thinks we should take the same position that Bloomington has taken, the neighbors need to approve the owning of a chicken coop.

Mayor Johansen thought they may be violating the zoning rules and would need to apply for a variance in the zoning from the Zoning Board of Appeals. Changing the variance of the zoning requires posting in the paper. Then the Zoning Board would make a recommendation to the council. We could vote to keep it as it is but not tonight.

Bloomington has a code enforcement officer and we can't ask the police to go by and say you have too many chickens and you must get rid of one.

**New Business:**

**Set Closed Session Minute Review**

This is something that we have to do. Aldermen Richard and Stover will set a date to do this.

**Discussion/Vote on Variance Setback for the Addition of a Back Yard Setback for Terry Brown at 113 Diane Drive**

Mayor Johansen explained that the Zoning Board had their meeting earlier this evening and the Zoning Board of Appeals recommends that we grant the variance based on condition of utilities company not having easement that will impact the building permit to erect a garage. Don Cavallini of the Zoning Board added that considerations for the approval were the increase tax base, presents no visual impediments or safety concerns and there were no objections from his neighbors. Also there is no off street parking and this improves the property.

There was some discussion on the covenants of the subdivision but the city does not enforce the covenants.

Motion was made by Alderman Richard and seconded by Alderman Stover to grant the variance based on condition of utilities company not having easement that will impact the building permit. Motion carried with five yes and one no.

**Mayor's Report:** The audit is coming up next week.

We did get from Farnsworth the proposed highway plans for the widening of P. J. Keller Hwy. for the turn lane and Douglas Drive north. Once the county approves it, we will be ready to put it out for bids after October, and then we will know exactly what it is going to cost us. We do not need to start on it right away but we will know what it is going to cost. We were told that Farnsworth is kind of high on their bid.

Alderman Stover and Mayor Johansen met again with the party interest in the new subdivision and the property owner about splitting some of that up. It was a good meeting and the developer seems excited about doing something out there. The property owner is set on their price.

The Farmers Market is going well. People are waiting in line and the vendors are saying it is going well.

The sign will be put up on Monday.

Lighting on P. J. Keller Highway, it is trenched and the string is in and as soon as Ameren is notified they have a 14 day window to start construction.

Checkers will start construction any day now. They have applied for their building permit and plan to be open by Thanksgiving.

The question was asked if we could get BP to clean up their portion of the building. Mayor Johansen thought they were going to that as part of the construction phase but he will check on that. It was also noted that Subway was complaining about the dead trees there and in front of Dollar General.

It was noted that the bridge on old Route 66 was finished and that they did a nice job on cleaning out the ditch.

In the past, Hanson had talked about donating some property for a future water tower. He is still willing to donate an acre, which we have no plans to use at this time, but Mayor Johansen wanted to go ahead and have the acre deeded over to the city.

**Police:** None

**Building/Insurance:** None

**Finance/TIF:** None

**Water/Sewer/Sanitation:** None

**Street/Alley:** Alderman Colclasure reported that work on widening the 500 block of East North Street will begin soon. They are waiting for it to rain and compact it down a little more.

There being no further business a motion was made by Alderman Franklin to adjourn at 7:48 p.m. Motion carried by unanimous voice vote.

Respectfully submitted,

By Pati Pease

City Clerk

Approved:

# Board Report

Group by Vendor, Order by Vendor, No Range, Show Paid

Date: Aug 26, 2019 - Aug 26, 2019;

Line	Account	Description	Vendor	Check	Amount
<b>ALLIED WASTE SERVICES</b>					
11.11.192	1	GARBAGE SERVICE	ALLIED WASTE SERVICES	26381	11,017.65
				<b>Total for ALLIED WASTE SERVICES</b>	<b>\$11,017.65</b>
<b>AMEREN ILLINOIS</b>					
11.31.130	3	STREET LIGHTS	AMEREN ILLINOIS	26382	38.95
				<b>Total for AMEREN ILLINOIS</b>	<b>\$38.95</b>
<b>BARKER CHEVROLET</b>					
88.42.153	8	2019 CHEVY SILVERAGO 2500	BARKER CHEVROLET	26405	46,679.50
				<b>Total for BARKER CHEVROLET</b>	<b>\$46,679.50</b>
<b>BLUE360 MEDIA</b>					
11.21.189	2	VEHICLE CODE3	BLUE360 MEDIA	26383	358.35
				<b>Total for BLUE360 MEDIA</b>	<b>\$358.35</b>
<b>BRIANNA PHELPS</b>					
11.11.189	1	CITY HALL CLEANING	BRIANNA PHELPS	26384	55.00
				<b>Total for BRIANNA PHELPS</b>	<b>\$55.00</b>
<b>BUSINESS BUILDERS</b>					
11.11.189	1	WEB MAINT	BUSINESS BUILDERS	26385	125.00
11.11.170	1	WEB DESIGN 3 OF 4	BUSINESS BUILDERS	26385	1,803.75
				<b>Total for BUSINESS BUILDERS</b>	<b>\$1,928.75</b>
<b>CIRBN, LLC</b>					
11.11.132	1	CIRBN SERVICE	CIRBN, LLC	26386	59.44
				<b>Total for CIRBN, LLC</b>	<b>\$59.44</b>
<b>CORE &amp; MAIN</b>					
88.42.151	8	HYDRANT	CORE & MAIN	26387	2,550.00
88.42.151	8	AFC 6 MJ RW GV OL L/ACC	CORE & MAIN	26387	597.00
88.42.151	8	PVC RESTRAINER	CORE & MAIN	26387	60.00
				<b>Total for CORE &amp; MAIN</b>	<b>\$3,207.00</b>
<b>CORN BELT ENERGY CORP</b>					
99.43.130	9	WWTP	CORN BELT ENERGY CORP	26388	3,930.31
99.43.130	9	N PUMP STATION	CORN BELT ENERGY CORP	26388	197.29
99.43.130	9	N IRRIGATION	CORN BELT ENERGY CORP	26388	107.31
99.43.130	9	S IRRIGATION	CORN BELT ENERGY CORP	26388	75.19
11.31.130	3	STREET LIGHTS	CORN BELT ENERGY CORP	26388	81.57
				<b>Total for CORN BELT ENERGY CORP</b>	<b>\$4,391.67</b>
<b>DIAMOND VOGEL PAINTS</b>					
11.31.166	3	MARKING PAINT	DIAMOND VOGEL PAINTS	26389	457.30
				<b>Total for DIAMOND VOGEL PAINTS</b>	<b>\$457.30</b>
<b>FERGUSON WATERWORKS #2516</b>					
88.42.172	8	TRICON 8HPT	FERGUSON WATERWORKS #251	26390	886.70
88.42.167	8	GASKET	FERGUSON WATERWORKS #251	26390	33.58
				<b>Total for FERGUSON WATERWORKS #2516</b>	<b>\$920.28</b>
<b>FRONTIER</b>					
88.42.132	8	309-365-2691	FRONTIER	26391	125.79
				<b>Total for FRONTIER</b>	<b>\$125.79</b>
<b>GASVODA &amp; ASSOC.</b>					
88.42.172	8	WATER PLANT INS CLAIM	GASVODA & ASSOC.	26392	6,367.00

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<u>Line</u>	<u>Account</u>	<u>Description</u>	<u>Vendor</u>	<u>Check</u>	<u>Amount</u>
			<b>Total for GASVODA &amp; ASSOC.</b>		<b>\$6,367.00</b>
<b>HICKSGAS BLOOMINGTON</b>					
88.42.167	8	FUEL	HICKSGAS BLOOMINGTON	26393	46.17
			<b>Total for HICKSGAS BLOOMINGTON</b>		<b>\$46.17</b>
<b>JOHN DEERE FINANCIAL</b>					
11.31.165	3	BLADE	JOHN DEERE FINANCIAL	26394	209.85
			<b>Total for JOHN DEERE FINANCIAL</b>		<b>\$209.85</b>
<b>LAW ENFORCEMENT SYSTEMS</b>					
11.21.167	2	IL CITATION & COMPLAINT	LAW ENFORCEMENT SYSTEMS	26395	203.00
			<b>Total for LAW ENFORCEMENT SYSTEMS</b>		<b>\$203.00</b>
<b>NICOR GAS</b>					
88.42.131	8	905 S PINE	NICOR GAS	26396	34.01
11.11.131	1	104 E PARKWAY	NICOR GAS	26396	23.99
11.11.131	1	102 E PARKWAY	NICOR GAS	26396	20.62
11.11.131	1	105 S CENTER ST	NICOR GAS	26396	34.77
11.11.131	1	117 N VINE ST	NICOR GAS	26396	70.00
11.11.131	1	CITY HALL	NICOR GAS	26396	91.45
			<b>Total for NICOR GAS</b>		<b>\$274.84</b>
<b>PATTON'S PAINT &amp; BODY</b>					
11.21.160	2	OIL/FILTER	PATTON'S PAINT & BODY	26397	57.59
11.21.161	2	TIRES	PATTON'S PAINT & BODY	26397	1,099.83
			<b>Total for PATTON'S PAINT &amp; BODY</b>		<b>\$1,157.42</b>
<b>QUILL</b>					
11.11.167	1	PAPER, CLIPS	QUILL	26398	46.23
			<b>Total for QUILL</b>		<b>\$46.23</b>
<b>RYAN RICH</b>					
11.31.192	3	CITY PARK LANDSCAPING	RYAN RICH	26399	2,130.00
			<b>Total for RYAN RICH</b>		<b>\$2,130.00</b>
<b>SAM HARRIS</b>					
11.21.124	2	SCHULTZ	SAM HARRIS	26400	50.95
			<b>Total for SAM HARRIS</b>		<b>\$50.95</b>
<b>TRUE VALUE HDWE</b>					
99.43.167	9	COUPLING	TRUE VALUE HDWE	26401	1.29
11.31.167	3	DISH SOAP	TRUE VALUE HDWE	26401	1.99
11.11.162	1	MISC HARDWARE	TRUE VALUE HDWE	26401	18.43
11.11.162	1	PANEL BLADE	TRUE VALUE HDWE	26401	10.99
11.11.162	1	MISC HARDWARE	TRUE VALUE HDWE	26401	2.88
88.42.167	8	BUSHING/ADAPTER	TRUE VALUE HDWE	26401	4.29
99.43.167	9	STAKE	TRUE VALUE HDWE	26401	7.99
99.43.167	9	U-BOLT	TRUE VALUE HDWE	26401	12.36
88.42.167	8	UTIL KNIFE	TRUE VALUE HDWE	26401	10.99
22.22.167	10	PREEN	TRUE VALUE HDWE	26401	22.99
11.31.167	3	GARDEN HOSE	TRUE VALUE HDWE	26401	20.99
88.42.167	8	COUPLING	TRUE VALUE HDWE	26401	7.99
11.11.167	1	BUNGEE CORD	TRUE VALUE HDWE	26401	3.98
88.42.167	8	PIPE WRENCH, PLIER	TRUE VALUE HDWE	26401	41.97
88.42.167	8	TRASH BAG	TRUE VALUE HDWE	26401	15.99
11.11.167	1	CAN AIR	TRUE VALUE HDWE	26401	8.49
88.42.150	8	SURGE PROTECTOR	TRUE VALUE HDWE	26401	39.99
88.42.167	8	SOLV CEMENT, COUPLING	TRUE VALUE HDWE	26401	10.05
22.22.167	10	20-20-20	TRUE VALUE HDWE	26401	389.94



**Group by Vendor - Order by Vendor - No Range - Show Paid**

Date: Aug 26, 2019 - Aug 26, 2019;

<u>Line</u>	<u>Account</u>	<u>Description</u>	<u>Vendor</u>	<u>Check</u>	<u>Amount</u>
22.22.168	10	PREED, PLANTS	TRUE VALUE HDWE	26401	74.13
				Total for TRUE VALUE HDWE	\$707.72
<b>WATTS COPY SYSTEM</b>					
11.21.167	2	COPIER LEASE PAYMENT	WATTS COPY SYSTEM	26402	80.33
				Total for WATTS COPY SYSTEM	\$80.33
<b>WATER PRODUCTS COMPANY</b>					
88.42.151	8	RUBBER VALVE BOX STABILIZER	WATER PRODUCTS COMPANY	26403	108.00
88.42.167	8	EBBA BELL JT RESTRT	WATER PRODUCTS COMPANY	26403	49.00
88.42.167	8	COUPLING, SS SADLE	WATER PRODUCTS COMPANY	26403	193.84
11.31.172	3	MANHOLE ADJ RING, HEAVY WA	WATER PRODUCTS COMPANY	26403	632.82
				Total for WATER PRODUCTS COMPANY	\$983.66
<b>WEX FLEET UNIVERSAL</b>					
11.21.160	2	GASOLINE	WEX FLEET UNIVERSAL	26404	1,097.80
11.31.160	3	GASOLINE	WEX FLEET UNIVERSAL	26404	187.50
88.42.160	8	GASOLINE	WEX FLEET UNIVERSAL	26404	319.03
99.43.155	9	GASOLINE	WEX FLEET UNIVERSAL	26404	206.32
11.22.160	4	GASOLINE	WEX FLEET UNIVERSAL	26404	41.62
11.21.182	2	GASOLINE	WEX FLEET UNIVERSAL	26404	41.61
11.21.182	2	GASOLINE	WEX FLEET UNIVERSAL	26404	18.07
				Total for WEX FLEET UNIVERSAL	\$1,911.95

Group by Vendor, Order by Vendor, No Range, Show Paid
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Date: Aug 26, 2019 - Aug 26, 2019;

<b>GENERAL FUND</b>	<b>Debits</b>	<b>Credits</b>
Expense	20,202.79	0.00
Asset	0.00	20,202.79
<b>Total for GENERAL FUND</b>	<b>20,202.79</b>	<b>20,202.79</b>
<b>MAIN STREET FUND</b>	<b>Debits</b>	<b>Credits</b>
Expense	487.06	0.00
Asset	0.00	487.06
<b>Total for MAIN STREET FUND</b>	<b>487.06</b>	<b>487.06</b>
<b>WATER FUND</b>	<b>Debits</b>	<b>Credits</b>
Expense	58,180.89	0.00
Asset	0.00	58,180.89
<b>Total for WATER FUND</b>	<b>58,180.89</b>	<b>58,180.89</b>
<b>SEWER FUND</b>	<b>Debits</b>	<b>Credits</b>
Expense	4,538.06	0.00
Asset	0.00	4,538.06
<b>Total for SEWER FUND</b>	<b>4,538.06</b>	<b>4,538.06</b>
<b>Grand Total</b>	<b>Debits</b>	<b>Credits</b>
Expense	83,408.80	0.00
Asset	0.00	83,408.80
<b>Grand Total</b>	<b>83,408.80</b>	<b>83,408.80</b>

Ordinance No. 2019-5

An Ordinance approving Casey's Subdivision to the City of Lexington as per Final Plat attached hereto and made a part hereof including the specific legal descriptions of Tracts 1 and 2 contained therein.

Passed: August 26, 2019

Approved: August 26, 2019

Effective Date: August 26, 2019

ORDINANCE NO. 2019-5

An Ordinance approving Casey's Subdivision to the City of Lexington as per Final Plat attached hereto and made a part hereof including the specific legal descriptions of Tracts 1 and 2 contained therein.

WHEREAS, the Planning Commission for the City of Lexington has met and recommended to the City Council the Final Plat for Casey's Subdivision as submitted to the Lexington Planning Commission for review and approval;

WHEREAS, the Farnsworth Group on behalf of Mark Hansen, the owner and sub-divider, and Casey's Retail Company, the developer and purchaser of Lot 1 of Casey's Subdivision, have submitted said Final Plat for final approval consideration;

WHEREAS, the Mayor and City Council of the City of Lexington have reviewed the Final Plat of Casey's Subdivision (a copy of which is attached hereto) as submitted to the Mayor and City Council of the City of Lexington for review, consideration and approval, in accordance with the ordinances of said City and the laws of the State of Illinois; and

WHEREAS, City Council of the City of Lexington has determined that said final plat meets all requirements of the municipal code provisions of the City of Lexington, and that approval of said proposed plat is in the best interest of the City and its residents.

NOW, THEREFORE, BE IT ORDAINED, by the City Council of the City of Lexington, McLean County, Illinois, in lawful meeting assembled, as follows:

Section 1. That the Final Plat of Casey's Subdivision (a copy of which is attached hereto and made a part hereof together with all required certificates executed and attached thereto) is hereby approved as platted.

Section 2. The Mayor and the City Clerk of the City of Lexington are hereby directed to execute any and all necessary documents and certificates as may be appropriate and required in order to evidence the approval by the City of Lexington of the aforesaid proposed plat, and to direct and cause the recording of said final plat promptly with the McLean County Recorder of Deeds.

Section 3. This ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet (booklet) form, in accordance with the laws of the State of Illinois.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED:

\_\_\_\_\_  
Mayor, City of Lexington, Illinois

ATTEST:

\_\_\_\_\_(SEAL)  
City Clerk

PASSED by the Mayor and the City Council of the City of Lexington, Illinois, this 26th day of August, 2019.

APPROVED by the Mayor of the City Council of the City of Lexington, Illinois, this 26th day of August, 2019.

CERTIFICATION OF ORDINANCE PUBLISHED IN PAMPHLET FORM

STATE OF ILLINOIS    )  
  )SS  
COUNTY OF McLEAN )

I, Patricia Pease, certify that I am the duly elected and acting City Clerk of the City of Lexington, McLean County, Illinois.

I further certify that on August 26, 2019, the Corporate Authorities of such municipality passed and approved Ordinance No. 2019-5, entitled "An Ordinance approving Casey's Subdivision to the City of Lexington as per Final Plat attached hereto and made a part hereof including the specific legal descriptions of Tracts 1 and 2 contained therein, which provided by its terms that it should be published in pamphlet form.

The pamphlet form of Ordinance No. 2019-5, including the Ordinance and a cover sheet thereof, was prepared, and a copy of such Ordinance was posted in the municipal building, commencing on August 26, 2019, and continuing for at least ten days thereafter. Copies of such Ordinance were also available for public inspection upon request in the office of the City Clerk.

Dated at Lexington, Illinois, this \_\_\_\_\_ day of August, 2019.

\_\_\_\_\_(SEAL)  
City Clerk, City of Lexington

CERTIFICATION OF ORDINANCE

STATE OF ILLINOIS    )  
                                  )SS  
COUNTY OF McLEAN )

I, Patricia Pease, City Clerk of the City of Lexington, McLean County, Illinois, do hereby certify that the foregoing Ordinance constitutes a true and correct copy of said Ordinance, passed, approved, and published on the 26th day of August, 2019.

I do further certify that said Ordinance has been placed in the permanent records of said City where it now appears and remains in the Book of Minutes.

In Witness whereof, I have hereunto set my hand and seal of the City of Lexington, McLean County, Illinois, this 26th day of August, 2019.

\_\_\_\_\_(SEAL)  
Patricia Pease, City Clerk of the City of Lexington,  
McLean County, Illinois.

ORDINANCE NO 2019-6

AN ORDINANCE DECLARING CERTAIN CITY OF LEXINGTON PERSONAL PROPERTY TO BE NO LONGER NECESSARY OR USEFUL TO THE CITY OF LEXINGTON OR FOR THE BEST INTERESTS OF THE CITY OF LEXINGTON AND AUTHORIZING THE SALE OF SUCH PERSONAL PROPERTY OR OTHER DISPOSITION OF SUCH PERSONAL PROPERTY IN ACCORDANCE WITH 65 ILCS 5/11—76-4

PASSED: AUGUST 26, 2019

APPROVED: AUGUST 26, 2019

EFFECTIVE DATE: AUGUST 26, 2019



ORDINANCE NO 2019-6

AN ORDINANCE DECLARING CERTAIN CITY OF LEXINGTON PERSONAL PROPERTY TO BE NO LONGER NECESSARY OR USEFUL TO THE CITY OF LEXINGTON OR FOR THE BEST INTERESTS OF THE CITY OF LEXINGTON AND AUTHORIZING THE SALE OF SUCH PERSONAL PROPERTY OR OTHER DISPOSITION OF SUCH PERSONAL PROPERTY IN ACCORDANCE WITH 65 ILCS 5/11--76-4

WHEREAS, the Mayor, Water Superintendent, and Council of the City of Lexington, McLean County, Illinois have reviewed the personal property (equipment and vehicles) owned by the City of Lexington and have determined that the following list of personal property is no longer necessary or useful to the City of Lexington or for the best interests of the City of Lexington and that it would be appropriate to sell such personal property or to otherwise dispose of such personal property in accordance with 65 ILCS 5/11-76-4:

1. 2008 Ford F250 Truck with Reading Service Body. VIN 1SD6X215X8EB40027.  
Approximately 60,000 miles.

WHEREAS, the Mayor and City Council of the City of Lexington, McLean County, Illinois find it is a matter of urgency that this Ordinance be effective immediately upon its passage.

NOW THEREFORE BE IT ORDAINED by the City Council of the City of Lexington, McLean County, Illinois as follows:

Section 1. That the following listed personal property (equipment and vehicles) owned by the City of Lexington is in the opinion of the City Council of the City of Lexington to be no longer necessary or useful to the City of Lexington or for the best interests of the City of Lexington and that it is hereby declared by the City Council to be appropriate to sell such personal property or to otherwise dispose of such personal property in accordance with 65 ILCS 5/11-76-4:

1. 2008 Ford F250 Truck with Reading Service Body. VIN 1SD6X215X8EB40027.  
Approximately 60,000 miles.

Section 2. That the Mayor and Water Superintendent are hereby authorized to take such actions necessary to sell or otherwise dispose of the afore-described personal property in accordance with 65 ILCS 5/11-76-4 and such other applicable Illinois Statutes and Ordinances of the City of Lexington.

Section 3. Effective Date. Due to the urgency of the action to be taken hereunder, this Ordinance shall be in full force and effect immediately from and after its passage, approval, and publication according to law.

Section 4. Severability. In the event that any section, clause, provision, or part of this Ordinance shall be found and determined to be invalid by a court of competent jurisdiction, all valid parts that are severable from the invalid parts shall remain in full force and effect.

PASSED, ADOPTED AND APPROVED THIS 26<sup>th</sup> DAY OF AUGUST, 2019.

CERTIFICATION OF ORDINANCE PUBLISHED IN PAMPHLET FORM

STATE OF ILLINOIS    )

)SS

COUNTY OF McLEAN    )

I, Patricia Pease, certify that I am the duly elected and acting municipal clerk of the City of Lexington, McLean County, Illinois.

I further certify that on August 26, 2019, the Corporate Authorities of such municipality passed and approved Ordinance No. 2019-6, entitled "AN ORDINANCE DECLARING CERTAIN CITY OF LEXINGTON PERSONAL PROPERTY TO BE NO LONGER NECESSARY OR USEFUL TO THE CITY OF LEXINGTON OR FOR THE BEST INTERESTS OF THE CITY OF LEXINGTON AND AUTHORIZING THE SALE OF SUCH PERSONAL PROPERTY OR OTHER DISPOSITION OF SUCH PERSONAL PROPERTY IN ACCORDANCE WITH 65 ILCS 5/11-76-4", which provided by its terms that it should be published in pamphlet form.

The pamphlet form of Ordinance No. 2019-6, including the Ordinance and a cover sheet thereof, was prepared, and a copy of such Ordinance was posted in the municipal building, commencing on August 26, 2019, and continuing for at least ten days thereafter. Copies of such Ordinance were also available for public inspection upon request in the office of the municipal clerk.

Dated at Lexington, Illinois, this \_\_\_\_ day of August, 2019.

(SEAL)

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Patricia Pease, City Clerk

City of Lexington, McLean County, Illinois.

CERTIFICATION OF ORDINANCE

STATE OF ILLINOIS )

)SS

COUNTY OF McLEAN )

I, Patricia Pease, City Clerk of the City of Lexington, McLean County, Illinois, do hereby certify that the foregoing Ordinance constitutes a true and correct copy of said Ordinance passed, approved, adopted and published on the 26<sup>th</sup> day of August, 2019.

I do further certify that said Ordinance has been placed in the permanent records of said City where it now appears and remains in the Book of Minutes.

In Witness whereof, I have hereunto set my hand and seal of the City of Lexington, McLean County, Illinois, this 26<sup>th</sup> day of August. 2019.

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Patricia Pease, Clerk of the City of Lexington,  
McLean County, Illinois.

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSTAIN: \_\_\_\_\_

ABSENT: \_\_\_\_\_

APPROVED:

\_\_\_\_\_

Mayor, City of Lexington

Attested and filed in my office this 26<sup>th</sup> day of August, 2019.

\_\_\_\_\_

City Clerk, City of Lexington