

AGENDA
LEXINGTON CITY COUNCIL MEETING
April 13, 2015
7:30 PM

- I. Call to Order
- II. Pledge of Allegiance
- III. Minutes of the March 9, 2015 and March 30, 2015 Council Meetings
- IV. Paying of Bills/Treasurer's Report S. Fosen
- V. Public Input
- VI. Old Business

None
- VII. New Business
 - Resolution in Support of Local Government Empowerment
And Reform J. Mohr
 - Public Act 98-0930 Requiring Email Addresses on City
Website J. Mohr
 - Ordinance 2015-3 Authorizing Acquisition of Real Property
For the Water Treatment Plant J. Mohr
 - Burn Pile D. Revelle
- VIII. Committee Reports
 - Mayor's Report J. Mohr
 - Police C. Phelps
 - Building/Insurance P. Miller
 - Finance/TIF S. Fosen
 - Water C. Cole
 - Sanitation S. Johansen
 - Street/Alley D. Revelle

Date Posted: 4/10/15

6:30 P.M.